

Swimmer's Name: _____

Student Number: _____

Athletic Fee: _____

Forms:

_____ **General Info (6/14)**

_____ **Participation Form -Notarized (5/15)**

_____ **EL2 - Physical (3/16)**

_____ **EL3 -Consent (4/16)**

_____ **GA7 - Clearance for Participation (4/16)**

_____ **Concussion Certificate**

_____ **Transportation Form (5/15)**

_____ **Letter of Eligibility**

_____ **SLHS Code of Ethics**

_____ **SLHS Policy Agreement**

Home School:

_____ **EL7 (6/15)**

_____ **EL7V (6/15)**

Private School:

_____ **EL12 (6/15)**

_____ **EL12V (6/15)**

Transfer:

_____ **GA4 - Athletic Recruiting (6/15)**

_____ **EL6 - Notice of Transfer (5/14)**